

MAY 24 2005

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To: U.S. Patent and Trademark Office – From: Christian R. Andersen  
MAIL STOP: ISSUE FEE Sr. Paralegal – Intellectual Property  
Examiner: Alan T. GANTT  
Group Art Unit: 2684  
Confirmation No.: 2870

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Fax: 703-872-9306 Pages  
with 2  
Cover:

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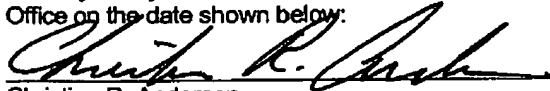
**FORMAL SUBMISSION OF:**

- 1) Notification of Filing of  
Continuing, Divisional or  
Continued Prosecution  
Application.

Title: METHOD AND SYSTEM FOR COMMUNICATING DATA FROM  
WIRELINE TERMINALS TO MOBILE TERMINALS  
Serial No. 09/516,090  
Filing Date: March 1, 2000  
First Named Inventor: Walter W. HOWE  
Atty. No. 99-003

**CERTIFICATE OF FACSIMILE TRANSMISSION**

I hereby certify that the above-referenced documents are facsimile transmitted to the Patent and Trademark Office on the date shown below:

  
Christian R. Andersen

Date of Transmission: May 24, 2005

**MAY 24 2005**

I hereby certify that this correspondence is being facsimile transmitted to the Patent and Trademark Office, facsimile no. (703) 872-9306, on the date shown below.

**Dated: May 24, 2005**

**Signature:**

(Christian R. Anderson)

**Docket No.: 99-003  
(PATENT)**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

**In re Application of:**

Walter Wesley HOWE

**Application No.: 09/516,090**

**Filed: March 1, 2000**

**For: METHOD AND SYSTEM FOR  
COMMUNICATING DATA FROM  
WIRELINE TERMINALS TO  
MOBILE TERMINALS**

**Group Art Unit: 2684**

**Examiner: Alan T. GANTT**

**NOTIFICATION OF FILING OF CONTINUING, DIVISIONAL OR CONTINUED  
PROSECUTION APPLICATION**

**MS Issue Fee  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450**

**Dear Sir:**

Notification is hereby being made of the filing of continuing application (Attorney Docket No. 99-003 CON 1).

Applicant believes no fee is due with this response. However, if a fee is due, please charge our Deposit Account No. 07-2347, under Order No. 99-003 from which the undersigned is authorized to draw.

**Dated: May 24, 2005**

Respectfully submitted,

By

Leonard C. Suchyta, Esq.

Registration No.: 25,707

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